- The Lust (v. 6)
 - ✓ <u>Definition</u>: Inordinate desire; deep and strong desire
 - ✓ <u>Sensation</u>: "...good for food..." (body)
 - ✓ <u>Sight</u>: "...pleasant to the eyes..." (soul)
 - ✓ <u>Self</u>: "...make one wise..." (spirit)
 - ✓ <u>All three</u> seek to dominate in the flesh (Cf. 1 Jn. 2.15-17)

The Shame (v. 7)

- ✓ <u>Discovery</u>: "...eyes...were opened ..." Seeing good & evil from sin's perspective—Satan's partial truth
- √ "In-"Dignity: "...knew they were naked..." Innocence was gone
- ✓ <u>Disgraced/Ashamed</u>: "...they sewed fig leaves..."Attempt to cover up

- The Exposure (vv. 8-10)
 - ✓ <u>Distance</u>: "...hid themselves from the presence of the Lord...'Where are you..." No intimacy any longer
 - ✓ <u>Denial</u>: "...I was afraid because I was naked...so I hid myself..." Half truth
 - ✓ <u>Demand</u>: God demands account—"... who told you were naked…have you eaten…" There is always an account

- The Blame (vv. 12-13)
 - ✓ <u>Deferral</u>: "...the WOMAN YOU gave me to be with me, she gave me...the serpent deceived me and I ate..."
 - ✓ Today: This continues in marriages & families and Assemblies and other works of the Almighty

- De Curse (vv. 14-19)
 - ✓ The Serpent/creation (v. 14; cf. Rm. 8.20-22)
 - ✓ Enmity between Woman & the Serpent (broken alliance) (v. 15a)
 - ✓ Enmity between Satan's seed [offspring] & Woman's seed [offspring] (v. 15b)
 - ✓ Enmity between Satan/Christ: "...bruise your head...bruise your heel..." (v. 15c)

- The Curse (vv. 14-19)
 - ✓ The woman: "...multiply sorrow...conception...pain...bring forth children..." & "...desire (Cf. 4.7) for you husband and he shall rule [dominion] over you..." (v. 16).
 - ✓ Sorrow/pain with new life; built in marital frustration

- The Curse (vv. 14-19)
 - ✓ The Man: "...he shall rule over you...
 'because you have heeded the voice of your wife...I commanded you..." & "...cursed is the ground...toil...all the days of your life...return to the ground..." (vv. 16b-19)
 - ✓ <u>Sum</u>: Marital conflict, sweat, death



Design: Genesis 2:24-25 (used in four NT passages & prescribe four principles)

1. Matt. 19.3-9 (cf. Mk. 10.4-6):

- Permanence—the Lord Jesus is answering questions about easy divorce
- "...but from the beginning it was not so...what God has joined together, let no man separate..." (vv. 6b, 8b)

Design: Genesis 2:24-25 (used in four NT passages & prescribe four principles)

2. 1 Corinthians 6.15-7.2

- <u>Faithfulness</u>—physical union with another than your wife violates this principle; it is a serious matter
- "...shall I take...and make...of a harlot? '...the two...shall become one flesh'...flee...immorality..." (vv.15-16)

Ephesians 5.22-25

- Two Concepts:
 - Willing Submission (v. 22, 24)
 - Loving Authority (v. 25)
- Headship illustrated through this relationship (v. 23)

Christ

Husband

"...the husband is head of the wife as also Christ is head of the church..." (5.23)

Church

Wife

Christ

Loving Authority

"...just as the Church is subject...just as Christ loved the church..." (5.24-25)

Church

Willing Submission

God the Father

Loving Authority
Christ

Man

"...the head of every man is Christ, the head of woman is man, and the head of Christ is God..." (1 Cor. 11.3)

Christ

Man

Woman

Willing Submission

The Lord Jesus: Headship Loving **Authority**

- Matt. 3.17: **Baptism**
- Matt. 17.5: **Transfiguration**
- John 5.19-20: Conversation

Willing **Submission**

- Jn. 5.30; 6.38; 7.16; 8.28, 42
- Mt. 4.8-9 & 26.38-42
- Phil. 2.5-8

God the Father

Loving Authority
Christ

Man

"...the head of every man is Christ, the head of woman is man, and the head of Christ is God..." (1 Cor. 11.3)

Christ

Man

Woman

Willing Submission



- **Design**: Genesis 2:24-25 (used in four NT passages & prescribe four principles)
- 3. Eph. 5.22-25a (cf. 1 Corinthians 11.8-12)
 - Structure of authority or headship: This
 is the idea of structure and order that
 God establishes
 - "...the head of...he is the image & glory of God, but the woman...glory of man...woman for...man..." (vv. 3-9)